



HILLINGDON  
LONDON



# Appointments Committee

**Councillors on the Committee**

To be determined

**Date:** THURSDAY, 10 MAY 2012

**Time:** 8.45 PM

**Venue:** COUNCIL CHAMBER -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

**This agenda and associated  
reports can be made available  
in other languages, in Braille,  
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request. Please contact us for  
further information.**

Published: 1 May 2012

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INVESTOR IN PEOPLE

# Useful information

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# Agenda

## **PART I - MEMBERS, PUBLIC AND PRESS**

- 1 Appointment of Chairman and Vice-Chairman
- 2 Membership of Appointments Sub-Committee